

Squaw Creek Baptist Church, Marion, IA.  
Pastor Kleeberger

SERMON OUTLINE 8/24/08

BIBLE PASSAGE: [John 9:1-41](#)

TITLE: “BLINDNESS, BADGERING, & BELIEF”

INTRO:

1. Review from 8/17: God is working on a different THOUGHT, ACTION, and TIME level than we are...
2. Three reasons for miracles: to \_\_\_\_\_ human needs, to convey spiritual truth, and to credential Christ.
3. Isn't the \_\_\_\_\_ of Jesus something wonderful? He goes from the spiritual blindness of [John 9](#) to the Good Shepherd of [John 10](#).

PROPOSITION: May the Word of God challenge you to know Christ and serve Him!

- I. THE BLINDNESS OF THE MAN, [John 9:1-12](#).
  - A. The \_\_\_\_\_ That Required Healing, [verse 1](#).
  - B. The Purpose For The Man's Blindness, [verses 2-5](#).
  - C. The \_\_\_\_\_ That Healed The Man, [verses 6, 7](#).
  - D. The Perplexity Of The People Who Witnessed The Healing, [verses 8-12](#).
- II. THE BADGERING OF THE PHARISEES, [John 9:13-34](#).
  - A. The Skepticism Of The Pharisees, [verses 13-21](#).
    1. What is skepticism?
    2. Right question/\_\_\_\_\_ attitude, [verses 13-15](#)/Key Characteristics of willful unbelief, (MacArthur).

- a. Unbelief sets false standards.
  - b. Unbelief never has “enough” evidence.
  - c. Unbelief does bias research (subjective).
  - d. Unbelief rejects the facts.
  - e. Unbelief is self-centered.
3. The \_\_\_\_\_ of the Sabbath, [verses 16, 17](#).
  4. Intimidation of the \_\_\_\_\_, [verses 18-21](#).
- B. The Shenanigans Of The Pharisees, [verses 22-34](#).
1. What lay \_\_\_\_\_ the questions? [Verses 22, 23](#); [cf. John 12:42-50](#).
  2. Do we honor men or honor God? [Verses 24-27](#); [cf. John 5:40-45](#).
  3. Don't use your position/\_\_\_\_\_ the truth, [verses 28-34](#).

### III. THE BELIEF OF THE HEALED MAN, [John 9:35-41](#).

- A. The Searching Of The Healed Man, [verses 35-38](#).
1. Hear and see!
  2. Was repentance part of his faith? [Verse 39](#)/[cf. I John 5:14](#).
- B. The Statements Of Christ, [verses 39-41](#).
1. The Pharisees were \_\_\_\_\_ their flesh.
  2. The Pharisees were \_\_\_\_\_ to see.

### CONCLUSION:

1. Do you see? [John 5:36-40](#).
2. Will you serve?